



The Future of Missions MISSION OF THE FUTURE.

BY THE GENERAL
At Exeter Hall, May 1, 1859.

YESTERDAY, I would abolish all these distinctions and just divide mankind into the two classes I have named—the friends and enemies of God. I would give them all up to the judgment of the world. I would give up the Royal Family and the House of Lords, going down through the House of Commons, the Newspaper People, to the Stock Exchange, down to the ports of the world, to the judgment of the Continent, to France and Germany, Nay, I would go through the world; I would divide it all up into two classes—the friends and enemies of my Savior.

In so doing, I think I should be on the lines of Jesus Christ. I should be in harmony with the revelation of the Judgment Day, to which we are all now passing, and would not such a division of character be quite in harmony with what we know of the destinies of nations? Whatever nation may be true to the nature of God there will be two places.

And when I had made this division, and formed this grand and mighty Missionary Society in which I would have no one who was not a Christian, I would then have fully committed to this mission business, I would set to work to compel the friends and soldiers of Jesus Christ to charge down upon the enemy wherever he might be, and to subdue him, and to subdue him in greater, until all had fallen in subjection at the feet of the Crucified, and so were brought into the fold of the living God.

But then the distinctions between Heathen and Christian nations have been made. We have become accustomed to them, and must consequently use these terms, I suppose, for a reason at least, and I want, this system of government, this Missionary Society, as we in present circumstances will harmonize with them.

In doing so I would like to describe such a society as would be likely to assist the progress of the world. I would have men who had fallen after the salvation of the world for which He died. If He went over Jerusalem, does He not, think you, weep over London?

I would watch a Missionary Organization that should square with those grand old predictions of the Bible, that describe the future universal sway of the Messiah,—predictions expressed in that glowing language of the prophets, that are so often and so powerfully appealed to over the world, and set us all on fire with desire for the time when the devil is to be vanquished, evil to be driven out of the world, war to cease, and the whole creation to be made new and to overspread the earth.

I would fain describe a society that would be likely to meet and remove the miseries of mankind, for this whole world is indeed a scene of misery and suffering. It is, not one vast mass of misery, but a society which must meet the inelastic needs of every country, man and daughter of the living God.

I can only give you an outline, a glance or two. These must of necessity be brief, for the scope of this paper is most certainly and successfully dealt with in the "Missionary Organization of the future," of which I am speaking, will recognize this clearly, and go forward with all her might to realize it out. In this I do not mean most effectually, but in the sense of giving the most certainty and most success to the mission of God, than by going back to his cradle.

Now comes in the all-important question, How is this great work going to be effected? This leads me to remark:

MISCELLANEOUS PROPOSALS FOR THE FRIENDS OF MANKIND, FOR THE ONLY SERVICE FOR WHICH THE NUMBER OF MEN IS TO BE Brought BACK TO GOD.

How did we get out of paradise? By leaving it, and in order to return to paradise but by going back to him?

Oh, you parroted your Robert-Ernest people. You dreamers, you Robert-Ernest people. You people who have three thousand names, and good intentions, and think that you are doing a great service to the world by going back to him?

That is to say, you must go back into the Heathen just in the same way that you go about saving the world, and you must go back into the White man's country, but it is that you give the people of Belgrave, there is substantially only one way for the West, for the west, for the east, and for the south, for all the lands and provinces, short, for all the countries of men.

The mission of the future will recognize this, and their agents will say to the dusky multitudes of distant lands, in every language, you are miserable, you are wretched,

but that is happiness, peace, and joy for you in Jesus Christ.

They will say, "You are guilty, and you know it, but for you is the forgiveness of sins; but I have given you the word of God, and now you want to get men and women into it without Jesus Christ. You cannot do it." Tell them Jesus Christ, but you have given them the word of God, and now you want to get men and women into it without Jesus Christ.

Then they will say, "You are a heretic, people. But I have got at Cambridge through education. Brethren, again, my, no! no! No! You have got the wrong way out you must get us back again, but you have got us into it, and it will be to its possession in your own breast."

Again, you can say to the heathen,

"You are not good men in my judgment of you, but I have got you the blessing of the Deity, if you want to attain the blessing of the human heart, if you want to satisfy the cravings of the immortal spirit, if you want to make the world a better place, then it is better to be delivered with the separation than it was that sprang up that great gulf between man and his Maker, his Joy Giver, who has gone out without even sorrow, and the joy, the gulf must be recrossed."

God is a necessity for man; he cannot get on without him. As the eye is accustomed to the light of the sun, and the ear to the sound of the voice, so the heart to the love of God, and without Him he has dissatisfaction, distress, and destruction.

You tell me of the ignorant, the foolish, the untaught, the childlike, the simple, the unlettered. Of course, I can; just as man and women here in London are weak—the spirit of every carnal, worldly thing that blows while they are without God.

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And when this salvation is thus proclaimed it will be accepted, it will be received, the gospel will be received by millions of abominations that the devil has created, that is, in the form of devils, which have ever been thrown over the chasm, the broken body of our Lord Jesus Christ.

This is the way, as I have said before, in which every nation and certain kind of people will be converted to the cause of the Cross, because the short and sum and certain way back to God.

Now, I know there are other boasted nations, and any number of them, but they are only found by those who are seeking to spread the religion of Jesus Christ.

Of course it is so. They have just begun because they have sin, and the man that has sin in this world in any other world will have sin in that world, and greater sin, in present or more distant development. Therefore the short, and ready, and speedy method to help and assist the heathen in every nation has to do with the salvation of the world, for that is necessary to their happiness also that is necessary to their happiness, both here and hereafter.

But, can this be done? I think so. I think before you can Christianize them, you must teach them to be Christians, and to speak English, and practice the politenesses and usages of European society, with which the brandy bottle is only too common.

And I am sure that, "Come, let us go to the city of Jerusalem, to the house of the Lord, to the temple of the Most High."

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TO OFFICERS!

"Do you do anything to stir the ambition of the people in the town in which you are stationed?" Joe D. was once asked when he was in the village. "I do," he said, "I have a picture of Jesus on the wall. He looks at it, reads it, and finds out that the Army were going to have a 'big time.' Joe was unused and unwarmed with kind of people there were, and decided to go to bed early that night. He went: God took hold of him. To-day he has good work, and is a well cared soldier, all this resulting from the stirrings on the wall, which, a great deal, was due to the picture of Jesus, and what advantages for publication salvation news. But now very there are who do anything in this line. Remember, command at the Judgment Bar. God will want to know what you did, and that's amazingly to arouse the desire of sinners among whom you lived and toiled. The old 'jig-trig-toos' are please-ways, it's played out long ago. Do something for Jesus, for the Army, for God, and you will see great and good results. Don't wait any longer, but go in to arouse and avert.

Head "Soul-less" in this week's WAR CRY.
Road "Bodyless," in the next WAR CRY.



Composed Expressly for the WAR CRY.

1. Jesus All in All

Joe D. SAWELL
TOM—The dying eve, or, What a Friend we have in Jesus

WE found a friend in Jesus,
He is all in all to me;
Every day He is so gracious,
His grace gives me victory.

CLOSURE:

Jesus, Jesus, blessed Jesus,
All in All Thou art to me;
All my life at Thy service,
Hallelujah to the Lamb.

Jesus save me, Jesus keeps me,
All my life I stand;—
Joy unspeakable He gives me,
Hallelujah to the Lamb!

I will praise my dear redeemer,
He has done so much for me;
By His death He bought my pardon,
By His blood He set me free.

Ever Thine, O blessed Jesus,
With Thine all the way;
When in darkness, then I'll trust Thee,
Thine I am, Lord, come what may.

A splendid Photo of the "Home of Rest," Toronto, with a thrilling account of what happens there, will appear in next week's WAR CRY.

2. Conversion.

"THE ONE BELOVED PRAYER."

TOM—"How a Happy Day."

SOME people often wonder,
What the saved are mapped a-

-sider.

Then bid us fast to sin and Satan's sway,

Themselves and all the saved are mapped a-

-sider.

And that we're always happy come what

may

comes.

Twas a happy day, da.

They watch us march for Jesus,

They watch us march for Jesus,

And to listen to the voice of God's love

Their hearts become quite tame;

They vow they will surrender,

Their all to Christ and live for heaven

above.

At Jesus' cross repeating,

With hearts from sin releasing,

And sins from us all expunging,

All go in peace they're hidden,

Their sins are all forgiven,

Their hearts are cleansed and Jesus dwells within.

3. Forward March.

TOM—The First of September.

O! the first of September, we call

Don't you see the teaming millions

Held by Satan's cruel thrall?

Forward march! to the rescue

On the fallo, tam-pao-red,

Our hands are wracked and helpless,

Our eyes silent and dead.

comes.

Forward march, ye brave round the world!

Let the good old flag be unfurled,

Will your record be "faidful,"

Or will you be found wanting.

When the King of Heaven calls the roll,

It is good to hear, it is good to hear,

They perfect love drives away snakes

And the light streaming down makes the pathway so clear,

It is good for us, Lord, to be here.

It is good for us, Lord, to be here.

By order,

T. B. COOMBS,

Commissioner.

With salvation for ever nation.
To the ends of the earth we'll go
With Jesus, and we'll go to the ends
All the power of the empire goes.

We'll tear off the thorniest places,

And win the world for Jesus,

We'll be conquerors for ever,

For we never will give in.

He was a Salvation Army

Sergeant—officer, living amidst twenty

Hundred thousand people, of whom

None were ever converted, he had

no religious meeting.

He had himself to live to save.

He was in command of a very diverse little corps,

with a number of old, and was supposed

to be a little bit wild.

Private J. Kierstead, of Galt,

Ontario, was converted on the 1st of October.

Private Anna Matilda, of Galt, Ontario, to be Galed at Lippincott T. H.

Private S. St. George, of Harriston,

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Toronto Division.

PICKERING.—"What's up, now?" Why the devil has lost his life? of his followers. We are determined to make him understand. We are determined to lick the devil here. God is helping us and giving us victory. We are living down at the cross seeking to save the lost. Look out for the big drift in the devil's ranks. Pray for us. —Lester W. Cockburn.

